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## **BIOETHICS AND AXIOLOGY UNDER CONDITIONS OF GLOBAL CRISES**

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### *BIOÉTHIQUE ET AXIOLOGIE DANS DES CONDITIONS DE CRISES MONDIALES*

*Pendant la guerre, la menace de la crise alimentaire et environnementale mondiale, la question de la révision des fondements axiologiques de la société dans son ensemble, de la théorie et de la pratique médicale en particulier, sont devenues particulièrement aiguës. Des problèmes qui nous semblaient lointains et hypothétiques acquièrent aujourd'hui un nouveau son. Les directives bioéthiques et les valeurs traditionnelles ne peuvent pas rester inchangées à l'heure actuelle.*

Currently, during the war in Ukraine, the threat of a global food and environmental (due to the danger of damage to nuclear facilities) crisis, the question of revising the axiological foundation of society ingeneral, and medical theory and practice in particular, has become particularly acute. Problems that used to seem distant and hypothetical to us today acquire a new sound. During the war, millions of Ukrainians suffered and were forced to leave their homes, thousands lost their families and homes. Can bioethical guidelines and traditional values remain unchanged at this time? The question is rather hypothetical.

Increasingly, during crises, ethical/axiological problems are also manifested in the economic plane as a point of intersection of humanitarian and

natural, social and biological views in general and in the issue of human survival in particular. Bioethics today, in my opinion, is becoming more and more applied in nature, it is able not only to define the limits of human life, to outline the horizons of acceptable survival of people (as a species), but also to offer effective mechanisms, tools and SOPs (standard operating procedures) for responding to dilemmas that arise in crisis situations. Bioethics together with axiology have a sufficient basis in the form of various ethical theories: Aristotle's virtue ethics, Kant's practical ethics, Smith and Bentham's utilitarianism, Christian ethics, discursive ethics, etc. Based on such theoretical diversity, bioethics can act as applied ethics, applying appropriate (appropriate to a specific problem and situation) ethical norms or provisions to solve certain problems. A vivid, albeit sad, example of this statement is the use of medical triage in wartime. You can learn more about the features and future of moral theories, deontology and applied ethics, in particular their role in the field of health care, from the review of Torbjörn Tännsjö's work „SETTING HEALTH-CARE PRIORITIES” [1].

Today, more than ever before, the primary task of bioethics is the rethinking on non-a priori grounds, but on the grounds of situational analysis of moral practices in medicine. Obviously, we (ethicists, philosophers, politicians) should remember a very important aspect related to the implementation of moral theories in real life, we are talking about significant differences in the determination of priorities by applied ethics in the situations of individual patients in need of medical assistance and in situations where large sections of the population need help [2].

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